



Club Health Assessment for District 2 X2 through January 2012

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---------------------|--------------|------------------|--|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---------------------------------------|--|-----------------|-----------------------------------|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 115889 | DEKALB | 01/18/2012 | Newly Chartered | | 28 | 28 | 0 | 28 | 100.00% | 0 | | 0 | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1035 | ATLANTA | 05/30/1940 | Active | | 40 | 6 | 1 | 5 | 14.29% | 35 | 3 | 0 | | | P,M | 4 | | \$35.00 |
| 38412 | BOGATA | 05/01/1980 | Active | | 17 | 3 | 2 | 1 | 6.25% | 16 | 18 | 0 | | | P,S,T,M | 67 | | \$16.00 |
| 1039 | BONHAM | 08/14/1939 | Active | | 16 | 2 | 0 | 2 | 14.29% | 14 | | 1 | | T | 67 | | | |
| 1040 | CANTON | 02/26/1932 | Active | | 117 | 14 | 13 | 1 | 0.86% | 111 | 7 | 0 | | M | 14 | | \$141.00 | |
| 31778 | CHAPEL HILL | 03/08/1976 | Active | | 12 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | None | P,S,T,M | 67 | | |
| 1041 | COOPER | 05/02/1922 | Active | | 17 | 0 | 0 | 0 | 0.00% | 20 | | 7 | | P,S,T | 14 | | \$17.00 | |
| 41450 | CYPRESS SPRINGS L C | 06/28/1982 | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | None | | 47 | | |
| 1042 | DAINGERFIELD | 04/25/1944 | Active | | 14 | 0 | 1 | -1 | -6.67% | 15 | 11 | 2 | | None | P,M | 67 | | \$35.00 |
| 1044 | DETROIT | 01/10/1939 | Active | | 19 | 1 | 2 | -1 | -5.00% | 21 | 6 | 0 | | None | P | 27 | | \$20.00 |
| 31646 | DODD CITY | 02/03/1976 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | M | 6 | | \$14.00 | |
| 1046 | EDGEWOOD | 08/16/1949 | Active | | 5 | 0 | 3 | -3 | -37.50% | 8 | 17 | 1 | | None | P,T,M | 22 | | \$5.00 |
| 1047 | EMORY | 05/14/1941 | Active | | 22 | 4 | 5 | -1 | -4.35% | 21 | 10 | 1 | | | | 67 | | |
| 1048 | GILMER | 10/13/1953 | Active | | 18 | 1 | 4 | -3 | -14.29% | 21 | 4 | 0 | | None | P | 67 | | \$22.00 |
| 1049 | GLADEWATER | 09/09/1931 | Active | | 32 | 3 | 1 | 2 | 6.67% | 29 | 1 | 0 | | P | 23 | | | |
| 1050 | GRAND SALINE | 10/16/1931 | Active | | 13 | 0 | 2 | -2 | -13.33% | 16 | 9 | 0 | | None | M | 20 | | |
| 1052 | HALLSVILLE | 04/05/1946 | Active | | 29 | 1 | 2 | -1 | -3.33% | 29 | 9 | 0 | | None | M | 67 | | \$30.00 |
| 1053 | HAWKINS | 11/30/1953 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | None | P,M | 15 | | \$7.00 |
| 1375 | HENDERSON | 01/09/1924 | Active | | 51 | 1 | 2 | -1 | -1.92% | 51 | 9 | 0 | | | | 0 | | \$52.00 |
| 1055 | HUGHES SPRINGS | 06/21/1944 | Active | | 16 | 0 | 2 | -2 | -11.11% | 18 | 21 | 6 | | P,M | 0 | | | |
| 1056 | JEFFERSON | 04/08/1946 | Active | | 19 | 5 | 4 | 1 | 5.56% | 17 | 10 | 0 | | None | P,M | 19 | | |
| 1057 | JUDSON | 05/05/1955 | Active | 1 | 33 | 0 | 2 | -2 | -5.71% | 34 | 4 | 1 | | P,M | 14 | | | |
| 1059 | KILGORE | 04/09/1931 | Active | | 58 | 0 | 6 | -6 | -9.38% | 66 | 19 | 0 | | P,M | 15 | | | |
| 1063 | LINDEN | 04/16/1946 | Active | 2 | 49 | 3 | 13 | -10 | -16.95% | 61 | 1 | 0 | | M | 67 | | | |



Club Health Assessment for District 2 X2 through January 2012

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------------|--------------|------------------|--|----------------------|------------------------------------|---------------------|----------------|-----------------|--|--|---|--|----------------------------------|---------------------------------------|--|-----------------|-----------------------------------|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |
| 1064 | LONGVIEW | 05/18/1928 | Active | | 36 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | | P | 0 | | \$36.00 |
| 1066 | MARSHALL | 04/05/1938 | Active | | 64 | 2 | 1 | 1 | 1.59% | 63 | 15 | 0 | | | | 67 | | \$63.00 |
| 1067 | MARSHALL MAR-TEX EVENING | 03/04/1957 | Active | | 18 | 2 | 2 | 0 | 0.00% | 17 | 36 | 0 | | | M | 12 | | \$68.00 |
| 1069 | MINEOLA | 08/15/1952 | Active | | 26 | 1 | 2 | -1 | -3.70% | 30 | 6 | 0 | | | | 0 | | \$27.00 |
| 1070 | MT PLEASANT | 09/14/1948 | Active | | 47 | 0 | 2 | -2 | -4.08% | 50 | 11 | 0 | | | | 19 | | \$48.00 |
| 45049 | NASH | 06/04/1985 | Active | 1 | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | None | P | 20 | | \$4.00 |
| 1073 | NEW BOSTON | 04/05/1940 | Active | | 20 | 0 | 1 | -1 | -4.76% | 22 | 41 | 0 | | | P,M | 25 | | \$21.00 |
| 1074 | NEW BOSTON EVENING | 02/11/1965 | Active | | 12 | 0 | 3 | -3 | -20.00% | 17 | 8 | 0 | | None | | 0 | | \$15.00 |
| 95183 | ORE CITY | 02/02/2006 | Active | 1 | 22 | 2 | 2 | 0 | 0.00% | 28 | 3 | 0 | | | P | 9 | | \$40.00 |
| 1076 | PARIS FOUNDERS | 05/08/1921 | Active | | 30 | 4 | 10 | -6 | -16.67% | 37 | 18 | 0 | | None | P | 26 | | \$39.00 |
| 1078 | PITTSBURG | 02/13/1954 | Active | | 23 | 0 | 2 | -2 | -8.00% | 25 | 5 | 0 | | | M | 1 | | \$25.00 |
| 33198 | QUITMAN | 01/24/1977 | Active | | 7 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | None | P,M | 67 | | \$7.00 |
| 1081 | SULPHUR SPRINGS | 09/13/1937 | Active | | 17 | 3 | 1 | 2 | 13.33% | 15 | 23 | 0 | | | P,M | 67 | | \$15.00 |
| 1414 | TATUM | 04/09/1953 | Active | | 14 | 0 | 0 | 0 | 0.00% | 13 | | 7 | | | P,S | 67 | | |
| 1084 | TYLER | 08/27/1931 | Active | | 41 | 0 | 1 | -1 | -2.38% | 44 | 14 | 0 | | None | M | 15 | | \$41.00 |
| 1086 | WAKE VILLAGE | 12/15/1953 | Active | | 15 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | None | M | 0 | | \$15.00 |
| 98960 | WASKOM | 04/03/2007 | Active | | 22 | 0 | 3 | -3 | -12.00% | 26 | 3 | 0 | | | P | 1 | | \$725.00 |
| 1087 | WHITE OAK | 11/19/1953 | Active | | 15 | 1 | 10 | -9 | -37.50% | 24 | 4 | 1 | | | P,S,T,M | 67 | | |
| 28088 | WINDOM | 03/11/1974 | Active | | 15 | 1 | 4 | -3 | -16.67% | 18 | 32 | 0 | | | P | 43 | | \$18.00 |
| 1088 | WINNSBORO | 03/24/1949 | Active | | 22 | 2 | 1 | 1 | 4.76% | 21 | 58 | 2 | | None | P,S,M | 19 | | |
| 52008 | YANTIS LAKE FORK | 09/17/1991 | Active | | 24 | 1 | 0 | 1 | 4.35% | 24 | | 1 | | None | P | 20 | | \$23.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 1080 | SPRING HILL | 03/03/1955 | Cancelled(8) | 08/31/2010 |



Club Health Assessment for District 2 X2 through January 2012

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | |
|----------------------------------|----------------------------|----------------------------------|--------------------------|--|------------------------------------|-------------------|-----------------------|-------------------------|-----------------------------------|--|---|-----------------------------|---|---|--|---|---------------------------------------|--|---|---|
| | | | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | | If below 15 members appears in red | | | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the do not have an active Email | If no report in 12 months appears in red | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 1 | 0 | 1 | 1,148 | 91 | 110 | -19 | -1.63% | 1,178 | 26 | 51% | 7% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.